



## UPCOUNTY CITIZENS ADVISORY BOARD

### Land Use Committee Meeting

July 1, 2024

**Join Zoom:** <https://us06web.zoom.us/j/89530528871>

**Meeting ID:** 895 3052 8871

**By phone:** 301 715 8592

- 7:00 p.m. Call to Order and Introductions
- 7:02 p.m. Committee Chair Report
- 7:03 p.m. **Topic: Montgomery County Renters Alliance Update:** *Guest speaker: David Mullins, Outreach Director*
- 7:40 p.m. New Business
- 7:45 p.m. Community Concerns (3 min each)
- 7:50 p.m. Adjourn

**Note:** Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, contact Jake Adler at 240-447-0216 or at [jake.adler@montgomerycountymd.gov](mailto:jake.adler@montgomerycountymd.gov).

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